



Windmill Day School & Camp

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24TH ANNUAL CAMP-OUT SLEEPOVER!!!

THE 24th ANNUAL WINDMILL CAMP-OUT SLEEPOVER WILL TAKE PLACE ON THURSDAY, JULY 16TH. WE WILL BE HAVING DINNER, NIGHT SWIMMING, A BONFIRE (WHERE WE WILL ROAST SHMELLOWS, TELL GHOST STORIES, AND HANG OUT), AND LATE NIGHT SCHMOOZING IN OUR TENTS.

THE COST OF THIS SLEEPOVER IS \$80.00

EACH CAMPER WILL NEED TO BRING THE FOLLOWING TO CAMP THURSDAY MORNING IN A LABELED BAG:

- WARM P.J.'S OR A SWEATSHIRT AND SWEATPANTS (WE WILL BE SLEEPING OUTSIDE) (LABELED)
- LABELED WORKING FLASHLIGHT (DID I SAY LABELED?!?!?)
- SLEEPING BAG (LABELED)
- TOOTHBRUSH (LABELED)
- PLASTIC BAG FOR DIRTY CLOTHES (LABELED)
- CLEAN SET OF CLOTHING FOR FRIDAY (WINDMILL T-SHIRT, UNDIES, TWO PAIRS OF SOCKS, SHORTS, BATHING SUIT, DEODORANT, AS NEEDED, PLEASE HAVE MERCY ON OUR NOSES !?!?!?!?!)(LABELED)

ALSO, PLEASE RETURN THIS PERMISSION SLIP AND PAYMENT TO THE OFFICE BY JULY 8, 2015.

IMPORTANT NOTE: TENT SPACES MAY BE LIMITED BASED UPON THE NUMBER OF DONATED TENTS. TENT SPACE PRIORITY WILL GO TO (A) THE OWNER OF THE TENT, FOLLOWED BY (B) CHRONOLOGICAL AGE OF CAMPERS (OLDEST FIRST). THIS MEANS THAT IF WE WANT ALL ELIGIBLE CHILDREN TO SLEEP OUTSIDE YOU HAD BETTER START LOOKING IN THE ATTIC FOR OLD UNCLE ED'S WWII PUP TENT THAT HE SLEPT IN WHEN HE STORMED THE BEACHES OF NORMANDY (UPHILLS, BOTH WAYS)!!! P.S. NO TENTS THAT SMELL LIKE AUNT ERMA'S FEET!!!!!!

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**TENT DISCLAIMER:**

**FOR THOSE INTENDING TO DONATE A TENT FOR OUR ANNUAL CAMP OUT, PLEASE BE ADVISED THAT WE ARE ASKING FOR YOU, THE TENT OWNER, TO HELP US BY SETTING UP AND TAKING DOWN YOUR OWN PERSONAL TENT. WE WILL HAVE THE CIT'S AND JC'S AVAILABLE TO ASSIST YOU AS NEEDED!!!!!!!!!!**

MY CAMPER, \_\_\_\_\_ CAMPER'S GROUP \_\_\_\_\_,  
HAS MY PERMISSION TO PARTICIPATE IN WINDMILL DAY CAMP'S 24<sup>th</sup> ANNUAL "CAMP-OUT" SLEEPOVER. I HAVE INCLUDED THIS PERMISSION SLIP AND MY \$80.00 PER CHILD (OR MY \$85.00 PER CHILD IF I AM TURNING THIS IN AFTER JULY 8, 2015)

**(Sorry... ALL WINDMILL EVENTS AND FIELD TRIPS ARE NONREFUNDABLE)**

IN CASE OF A PROBLEM I CAN BE REACHED AT: \_\_\_\_\_

I WILL BE BRINGING THE STAFF LEFTOVERS FROM: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

